

584 of the House amendment, and modifications committed to conference: Messrs. CASTLE, ISAKSON, and GEORGE MILLER of California.

From the Committee on Energy and Commerce, for consideration of secs. 314, 316, 601, 663, 3134, 3141, 3143, 3152, 3153, 3159, 3171-3181, and 3201 of the Senate bill, and secs. 601, 3131, 3132, and 3201 of the House amendment, and modifications committed to conference: Messrs. Tauzin, Barton, and Dingell.

From the Committee on Government Reform, for consideration of secs. 564, 622, 803, 813, 901, 1044, 1047, 1051, 1065, 1075, 1102, 1111-1113, 1124-1126, 2832, 3141, 3144, and 3153 of the Senate bill, and secs. 333, 519, 588, 802, 803, 811-819, 1101, 1103-1108, 1110, and 3132 of the House amendment, and modifications committed to conference: Messrs. BURTON, WELDON of Florida, and WAXMAN: Provided, That Mr. DAVIS of Virginia is appointed in lieu of Mr. WELDON of Florida for consideration of secs. 803 and 2832 of the Senate bill, and secs. 333 and 803 of the House amendment, and modifications committed to conference: Provided further, That Mr. HORN is appointed in lieu of Mr. WELDON of Florida for consideration of secs. 811-819 of the House amendment, and modifications committed to conference.

From the Committee on House Administration, for consideration of secs. 572, 574-577, and 579 of the Senate bill, and sec. 552 of the House amendment, and modifications committed to conference: Messrs. NEY, MICA, and HOYER.

From the Committee on International Relations, for consideration of secs. 331, 333, 1201-1205, 1211-1218 of the Senate bill, and secs. 1011, 1201, 1202, 1205, 1209, title XIII, and sec. 3133 of the House amendment, and modifications committed to conference: Messrs. HYDE, GILMAN, and LANTOS.

From the Committee on the Judiciary, for consideration of secs. 821, 1066, and 3151 of the Senate bill, and secs. 323 and 818 of the House amendment, and modifications committed to conference: Messrs. SENSENBRENNER, SMITH of Texas, and CONYERS.

From the Committee on Resources, for consideration of secs. 601, 663, 2823, and 3171-3181 of the Senate bill, and secs. 601, 1042, 2841, 2845, 2861-2863, 2865, and title XXIX of the House amendment, and modifications committed to conference: Messrs. GIBBONS, RADANOVICH, and RAHALL: Provided, That Mr. UDALL of Colorado is appointed in lieu of Mr. RAHALL for consideration of secs. 3171-3181 of the Senate bill, and modifications committed to conference.

From the Committee on Science, for consideration of secs. 1071 and 1124 of the Senate bill, and modifications committed to conference: Messrs. BOEHLERT, SMITH of Michigan, and HALL of Texas: Provided, That Mr. EHLERS is appointed in lieu of Mr. SMITH of Michigan for consideration of sec. 1124 of the Senate bill, and modifications committed to conference.

From the Committee on Small Business, for consideration of secs. 822-824 and 1068 of the Senate bill, and modifications committed to conference: Messrs. MANZULLO, COMBEST, and Ms. VELÁZQUEZ.

From the Committee on Transportation and Infrastructure, for consideration of secs. 563, 601, and 1076 of the Senate bill, and secs. 543, 544, 601, 1049, and 1053 of the House amendment, and modifications committed to conference: Messrs. YOUNG of Alaska, LOBIONDO, and Ms. BROWN of Florida: Provided, That Mr. PASCRELL is appointed in lieu of Ms. BROWN of Florida for consideration of sec. 1049 of the House amendment, and modifications committed to conference.

From the Committee on Veterans' Affairs, for consideration of secs. 538, 539, 573, 651, 717, and 1064 of the Senate bill, and sec. 641 of the House amendment, and modifications committed to conference: Messrs. SMITH of New Jersey, BILIRAKIS, and FILNER.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 863. An act to provide grants to ensure increased accountability for juvenile offenders; to the Committee on the Judiciary.

H.R. 2261. An act to designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office"; to the Committee on Governmental Affairs.

H.R. 2272. An act to amend the Foreign Assistance Act of 1961 to provide for debt relief to developing countries who take action to protect critical coral reef habitats; to the Committee on Foreign Relations.

H.R. 2336. An act to make permanent the authority to redact financial disclosure statements of judicial employees and judicial officers; to the Committee on Governmental Affairs.

H.R. 2454. An act to redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the "Congressman Julian C. Dixon Post Office Building"; to the Committee on Governmental Affairs.

H.R. 2876. An act to designate the facility of the United States Postal Service located in Harlem, Montana, as the "Francis Baranov United States Post Office Building"; to the Committee on Governmental Affairs.

H.R. 3004. An act to combat the financing of terrorism and other financial crimes, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

The following concurrent resolutions were read, and referred as indicated:

H. Con. Res. 217. Concurrent resolution recognizing the historic significance of the fiftieth anniversary of the alliance between Australia and the United States under the ANZUS Treaty, paying tribute to the United States-Australia relationship, reaffirming the importance of economic and security cooperation between the United States and Australia, and welcoming the state visit by Australian Prime Minister John Howard; to the Committee on Foreign Relations.

H. Con. Res. 248. Concurrent resolution expressing the sense of the Congress that public schools may display the words "God Bless

America" as an expression of support for the Nation; to the Committee on the Judiciary.

MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

H.R. 2646. An act to provide for the continuation of agricultural programs through fiscal year 2011.

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 2716. An act to amend title 38, United States Code, to revise, improve, and consolidate provisions of law providing benefits and services for homeless veterans.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. HOLLINGS, from the Committee on Commerce, Science, and Transportation, without amendment:

S. 1550: A bill to provide for rail safety and security assistance.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. HOLLINGS for the Committee on Commerce, Science, and Transportation.

*Phillip Bond, of Virginia, to be Under Secretary of commerce for Technology.

*John H. Marburger, III, of New York, to be Director of the Office of Science and Technology Policy.

*Coast Guard nominations beginning Rear Adm. (lh) James C. Olson and ending Rear Adm. (lh) Kenneth T. Venuto, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD on September 21, 2001.

*Coast Guard nominations beginning Capt. Dale G. Gabel and ending Capt. David B. Peterman, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD on October 9, 2001.

*Coast Guard nomination of Capt. Duncan C. Smith III.

*Coast Guard nomination of Capt. Stephen W. Rochon.

Mr. HOLLINGS. Mr. President, for the Committee on Commerce, Science, and Transportation, I report favorably the following nomination list which was printed in the RECORD on the date indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that this nomination lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Coast Guard nominations beginning Bryon Ing and ending Joseph E. Vorbach, which nominations were received by the Senate and appeared in the CONGRESSIONAL RECORD on October 3, 2001.

By Mr. KENNEDY for the Committee on Health, Education, Labor, and Pensions.

*Eugene Scalia, of Virginia, to be Solicitor for the Department of Labor.

By Mr. KERRY for the committee on Small Business and Entrepreneurship.

*Thomas M. Sullivan, of Massachusetts, to be Chief Counsel for Advocacy, Small Business Administration.